

**ARIZONA CORPORATION COMMISSION**  
**UTILITIES DIVISION**

**ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY**

|  |              |
|--|--------------|
| <p><b>W-02195A</b><br/><b>Bonita Creek Land &amp; Home Owners Association</b><br/><b>% Linda Kelley</b><br/><b>HC7 Box 271R</b><br/><b>Payson, AZ 85541</b></p> <p>RECEIVED</p> <p>ARIZONA CORPORATION COMMISSION<br/>UTILITIES DIVISION</p> | <div>B</div> |
|--|--------------|

**ANNUAL REPORT**

**FOR YEAR ENDING**

|           |           |             |
|-----------|-----------|-------------|
| <b>12</b> | <b>31</b> | <b>2006</b> |
|-----------|-----------|-------------|

FOR COMMISSION USE

|               |           |
|---------------|-----------|
| <b>ANN 04</b> | <b>06</b> |
|---------------|-----------|

PROCESSED BY:

3-21-07 RF

SCANNED

## COMPANY INFORMATION

**Company Name (Business Name)** Bonita Creek Water Company

**Mailing Address** HC7 Box 271-R  
(Street)

Payson AZ 85541  
(City) (State) (Zip)

928-468-0405 928-468-0405 480-510-1731  
Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code)

**Email Address** linda@presenceknown.com

**Local Office Mailing Address** \_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City) (State) (Zip)

\_\_\_\_\_  
Local Office Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code)

**Email Address** \_\_\_\_\_

## MANAGEMENT INFORMATION

**Management Contact:** Doyle Warner Water Director  
(Name) (Title)

HC7 Box 271-R Payson AZ 85541  
(Street) (City) (State) (Zip)

928-474-6522  
Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code)

**Email Address** \_\_\_\_\_

**On Site Manager:** Irving John Goulette  
(Name)

HC7 Box 276K Payson AZ 85541  
(Street) (City) (State) (Zip)

928-978-2163  
Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code)

**Email Address** \_\_\_\_\_

☐ Please mark this box if the above address(es) have changed or are updated since the last filing.

**Statutory Agent:** Linda Kelley

(Name)

HC 7 Box 271-R

(Street)

Payson

(City)

AZ

(State)

85541

(Zip)

928-468-0405

Telephone No. (Include Area Code)

928-468-0405

Fax No. (Include Area Code)

480-510-1731

Pager/Cell No. (Include Area Code)

**Attorney:** N/A

(Name)

(Street)

(City)

(State)

(Zip)

Telephone No. (Include Area Code)

Fax No. (Include Area Code)

Pager/Cell No. (Include Area Code)

☐ Please mark this box if the above address(es) have changed or are updated since the last filing.

### **OWNERSHIP INFORMATION**

Check the following box that applies to your company:

☐ Sole Proprietor (S)

☒ Corporation (C) (Other than Association/Co-op)

☐ Partnership (P)

☐ Subchapter S Corporation (Z)

☐ Bankruptcy (B)

☐ Association/Co-op (A)

☐ Receivership (R)

☐ Limited Liability Company

☐ Other (Describe) \_\_\_\_\_

### **COUNTIES SERVED**

Check the box below for the county/ies in which you are certificated to provide service:

☐ APACHE

☐ COCHISE

☐ COCONINO

☒ GILA

☐ GRAHAM

☐ GREENLEE

☐ LA PAZ

☐ MARICOPA

☐ MOHAVE

☐ NAVAJO

☐ PIMA

☐ PINAL

☐ SANTA CRUZ

☐ YAVAPAI

☐ YUMA

☐ STATEWIDE

**UTILITY PLANT IN SERVICE**

| <b>Acct.<br/>No.</b> | <b>DESCRIPTION</b>                        | <b>Original<br/>Cost (OC)</b> | <b>Accumulated<br/>Depreciation<br/>(AD)</b> | <b>O.C.L.D.<br/>(OC less AD)</b> |
|----------------------|---|-------------------------------|--|----------------------------------|
| 301                  | Organization                              | 207                           | N/A  | 207                              |
| 302                  | Franchises                                |                               |  |                                  |
| 303                  | Land and Land Rights                      |                               |  |                                  |
| 304                  | Structures and Improvements               | 14,061                        | 3,539  | 10,522                           |
| 307                  | Wells and Springs                         |                               |  |                                  |
| 311                  | Pumping Equipment                         | 2,291                         | 711  | 1,580                            |
| 320                  | Water Treatment Equipment                 | 6,637                         | 4,108  | 2,529                            |
| 330                  | Distribution Reservoirs and<br>Standpipes |                               |  |                                  |
| 331                  | Transmission and Distribution Mains       | 580                           | 411  | 169                              |
| 333                  | Services                                  |                               |  |                                  |
| 334                  | Meters and Meter Installations            | 1,553                         | 1,205  | 348                              |
| 335                  | Hydrants                                  |                               |  |                                  |
| 336                  | Backflow Prevention Devices               |                               |  |                                  |
| 339                  | Other Plant and Misc. Equipment           |                               |  |                                  |
| 340                  | Office Furniture and Equipment            | 35                            | 17   | 18                               |
| 341                  | Transportation Equipment                  |                               |  |                                  |
| 343                  | Tools, Shop and Garage Equipment          | 500                           | 203  | 297                              |
| 344                  | Laboratory Equipment                      |                               |  |                                  |
| 345                  | Power Operated Equipment                  |                               |  |                                  |
| 346                  | Communication Equipment                   |                               |  |                                  |
| 347                  | Miscellaneous Equipment                   |                               |  |                                  |
| 348                  | Other Tangible Plant                      | 734                           | 161  | 573                              |
|                      | <b>TOTALS</b>                             | <b>26,598</b>                 | <b>10,355</b>                                | <b>16,243</b>                    |

This amount goes on the Balance Sheet Acct. No. 108

**CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR**

| <b>Acct.<br/>No.</b> | <b>DESCRIPTION</b>                     | <b>Original<br/>Cost (1)</b> | <b>Depreciation<br/>Percentage<br/>(2)</b> | <b>Depreciation<br/>Expense<br/>(1x2)</b> |
|----------------------|--|------------------------------|--|---|
| 301                  | Organization                           | 207                          | N/A  |   |
| 302                  | Franchises                             |                              |  |   |
| 303                  | Land and Land Rights                   |                              |  |   |
| 304                  | Structures and Improvements            | 14,061                       | .05  | 703                                       |
| 307                  | Wells and Springs                      |                              |  |   |
| 311                  | Pumping Equipment                      | 2,291                        | .05  | 115                                       |
| 320                  | Water Treatment Equipment              | 6,637                        | .05  | 332                                       |
| 330                  | Distribution Reservoirs and Standpipes |                              |  |   |
| 331                  | Transmission and Distribution Mains    | 580                          | .05  | 29  |
| 333                  | Services                               |                              |  |   |
| 334                  | Meters and Meter Installations         | 1,553                        | .05  | 78  |
| 335                  | Hydrants                               |                              |  |   |
| 336                  | Backflow Prevention Devices            |                              |  |   |
| 339                  | Other Plant and Misc. Equipment        |                              |  |   |
| 340                  | Office Furniture and Equipment         | 35                           | .05  | 2   |
| 341                  | Transportation Equipment               |                              |  |   |
| 343                  | Tools, Shop and Garage Equipment       | 500                          | .05  | 25  |
| 344                  | Laboratory Equipment                   |                              |  |   |
| 345                  | Power Operated Equipment               |                              |  |   |
| 346                  | Communication Equipment                |                              |  |   |
| 347                  | Miscellaneous Equipment                |                              |  |   |
| 348                  | Other Tangible Plant                   | 734                          | .05  | 37  |
|                      | <b>TOTALS</b>                          | <b>26,598</b>                |  | <b>1,321</b>                              |

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_\_  
 Acct. No. 403.

**BALANCE SHEET**

| Acct<br>.No. | ASSETS                                      | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |
|--------------|---|------------------------------------|------------------------------|
|              | <b>CURRENT AND ACCRUED ASSETS</b>           |                                    |                              |
| 131          | Cash  | \$ 7,618                           | \$ 5,027                     |
| 134          | Working Funds                               |                                    |                              |
| 135          | Temporary Cash Investments                  |                                    |                              |
| 141          | Customer Accounts Receivable                |                                    |                              |
| 146          | Notes/Receivables from Associated Companies |                                    |                              |
| 151          | Plant Material and Supplies                 |                                    |                              |
| 162          | Prepayments                                 |                                    |                              |
| 174          | Miscellaneous Current and Accrued Assets    |                                    |                              |
|              | <b>TOTAL CURRENT AND ACCRUED ASSETS</b>     | <b>\$ 7,618</b>                    | <b>\$ 5,027</b>              |
|              | <b>FIXED ASSETS</b>                         |                                    |                              |
| 101          | Utility Plant in Service                    | \$18,903                           | \$26,598                     |
| 103          | Property Held for Future Use                |                                    |                              |
| 105          | Construction Work in Progress               |                                    |                              |
| 108          | Accumulated Depreciation – Utility Plant    | 9,298                              | 10,355                       |
| 121          | Non-Utility Property                        |                                    |                              |
| 122          | Accumulated Depreciation – Non Utility      |                                    |                              |
|              | <b>TOTAL FIXED ASSETS</b>                   | <b>\$ 9,605</b>                    | <b>\$16,243</b>              |
|              | <b>TOTAL ASSETS</b>                         | <b>\$17,223</b>                    | <b>\$21,270</b>              |

**NOTE:** The Assets on this page should be equal to **Total Liabilities and Capital** on the following page.

**BALANCE SHEET (CONTINUED)**

| <b>Acct.<br/>No.</b> |   | <b>BALANCE AT<br/>BEGINNING OF<br/>YEAR</b> | <b>BALANCE AT<br/>END OF<br/>YEAR</b> |
|----------------------|---|---|---------------------------------------|
|                      | <b>LIABILITIES</b>                                |   |                                       |
|                      | <b>CURRENT LIABILITIES</b>                        |   |                                       |
| 231                  | Accounts Payable                                  | \$  | \$                                    |
| 232                  | Notes Payable (Current Portion)                   |   |                                       |
| 234                  | Notes/Accounts Payable to Associated Companies    |   |                                       |
| 235                  | Customer Deposits                                 |   |                                       |
| 236                  | Accrued Taxes                                     |   |                                       |
| 237                  | Accrued Interest                                  |   |                                       |
| 241                  | Miscellaneous Current and Accrued Liabilities     | -0-   | \$3,215                               |
|                      | <b>TOTAL CURRENT LIABILITIES</b>                  | \$ -0-                                      | \$3,215                               |
|                      | <b>LONG-TERM DEBT (Over 12 Months)</b>            |   |                                       |
| 224                  | Long-Term Notes and Bonds                         | \$-0-                                       | \$-0-                                 |
|                      | <b>DEFERRED CREDITS</b>                           |   |                                       |
| 251                  | Unamortized Premium on Debt                       | \$  | \$                                    |
| 252                  | Advances in Aid of Construction                   |   |                                       |
| 255                  | Accumulated Deferred Investment Tax Credits       |   |                                       |
| 271                  | Contributions in Aid of Construction              |   |                                       |
| 272                  | Less: Amortization of Contributions               |   |                                       |
| 281                  | Accumulated Deferred Income Tax                   |   |                                       |
|                      | <b>TOTAL DEFERRED CREDITS</b>                     | \$-0-                                       | \$-0-                                 |
|                      | <b>TOTAL LIABILITIES</b>                          | \$-0-                                       | \$3,215                               |
|                      | <b>CAPITAL ACCOUNTS</b>                           |   |                                       |
| 201                  | Common Stock Issued                               | \$  | \$                                    |
| 211                  | Paid in Capital in Excess of Par Value            |   |                                       |
| 215                  | Retained Earnings                                 |   |                                       |
| 218                  | Proprietary Capital (Sole Props and Partnerships) |   |                                       |
|                      | <b>TOTAL CAPITAL</b>                              | \$-0-                                       | \$-0-                                 |
|                      | <b>TOTAL LIABILITIES AND CAPITAL</b>              | \$-0-                                       | \$3,215                               |

**COMPARATIVE STATEMENT OF INCOME AND EXPENSE**

| <b>Acct. No.</b> | <b>OPERATING REVENUES</b>                 | <b>PRIOR YEAR</b> | <b>CURRENT YEAR</b> |
|------------------|---|-------------------|---------------------|
| 461              | Metered Water Revenue                     | \$21,261          | \$22,847            |
| 460              | Unmetered Water Revenue                   |                   |                     |
| 474              | Other Water Revenues                      |                   |                     |
|                  | <b>TOTAL REVENUES</b>                     | \$21,261          | \$22,847            |
|                  |   |                   |                     |
|                  | <b>OPERATING EXPENSES</b>                 |                   |                     |
| 601              | Salaries and Wages                        | \$                | \$                  |
| 610              | Purchased Water                           |                   |                     |
| 615              | Purchased Power                           | \$ 440            | \$ 570              |
| 618              | Chemicals                                 | \$ 409            | \$ 458              |
| 620              | Repairs and Maintenance                   | \$ 3,435          | \$ 4,456            |
| 621              | Office Supplies and Expense               | \$ 287            | \$ 515              |
| 630              | Outside Services                          | \$ 7,615          | \$ 8,368            |
| 635              | Water Testing                             | \$ 165            | \$ 265              |
| 641              | Rents                                     | \$ 73             | \$ 375              |
| 650              | Transportation Expenses                   | \$ 573            | \$ 730              |
| 657              | Insurance – General Liability             |                   |                     |
| 659              | Insurance - Health and Life               |                   |                     |
| 666              | Regulatory Commission Expense – Rate Case |                   |                     |
| 675              | Miscellaneous Expense                     |                   |                     |
| 403              | Depreciation Expense                      | \$ 825            | \$ 1,321            |
| 408              | Taxes Other Than Income                   |                   |                     |
| 408.11           | Property Taxes                            | \$ 440            | \$ 577              |
| 409              | Income Tax                                |                   |                     |
|                  | <b>TOTAL OPERATING EXPENSES</b>           | \$14,260          | \$22,008            |
|                  |   |                   |                     |
|                  | <b>OPERATING INCOME/(LOSS)</b>            | \$ 7,001          | \$ 839              |
|                  |   |                   |                     |
|                  | <b>OTHER INCOME/(EXPENSE)</b>             |                   |                     |
| 419              | Interest and Dividend Income              | \$                | \$                  |
| 421              | Non-Utility Income                        |                   |                     |
| 426              | Miscellaneous Non-Utility Expenses        |                   |                     |
| 427              | Interest Expense                          | \$ 4              | -0-                 |
|                  | <b>TOTAL OTHER INCOME/(EXPENSE)</b>       | \$ (4)            | \$ -0-              |
|                  |   |                   |                     |
|                  | <b>NET INCOME/(LOSS)</b>                  | <b>\$ 6,997</b>   | <b>\$ 5,212</b>     |



**SUPPLEMENTAL FINANCIAL DATA**

**Long-Term Debt**

|                        | <b>LOAN #1</b> | <b>LOAN #2</b> | <b>LOAN #3</b> | <b>LOAN #4</b> |
|------------------------|----------------|----------------|----------------|----------------|
| Date Issued            |                |                |                |                |
| Source of Loan         |                |                |                |                |
| ACC Decision No.       |                |                |                |                |
| Reason for Loan        |                |                |                |                |
| Dollar Amount Issued   | \$             | \$             | \$             | \$             |
| Amount Outstanding     | \$             | \$             | \$             | \$             |
| Date of Maturity       |                |                |                |                |
| Interest Rate          | %              | %              | %              | %              |
| Current Year Interest  | \$             | \$             | \$             | \$             |
| Current Year Principle | \$             | \$             | \$             | \$             |

Meter Deposit Balance at Test Year End \$ \_\_\_\_\_

Meter Deposits Refunded During the Test Year \$ \_\_\_\_\_

|                       |  |
|-----------------------|--|
| <b>COMPANY NAME</b>   | <b>Bonita Creek Water Company</b>                      |
| <b>Name of System</b> | <b>ADEQ Public Water System Number (if applicable)</b> |

## **WATER COMPANY PLANT DESCRIPTION**

### **WELLS**

| <b>ADWR ID<br/>Number*</b> | <b>Pump<br/>Horsepower</b> | <b>Pump Yield<br/>(gpm)</b> | <b>Casing<br/>Depth<br/>(Feet)</b> | <b>Casing<br/>Diameter<br/>(Inches)</b> | <b>Meter Size<br/>(inches)</b> | <b>Year<br/>Drilled</b> |
|----------------------------|----------------------------|-----------------------------|------------------------------------|---|--------------------------------|-------------------------|
|                            | N/A                        |                             |                                    |   |                                |                         |
|                            |                            |                             |                                    |   |                                |                         |
|                            |                            |                             |                                    |   |                                |                         |
|                            |                            |                             |                                    |   |                                |                         |
|                            |                            |                             |                                    |   |                                |                         |
|                            |                            |                             |                                    |   |                                |                         |

\* Arizona Department of Water Resources Identification Number

### **OTHER WATER SOURCES**

| <b>Name or Description</b> | <b>Capacity<br/>(gpm)</b> | <b>Gallons Purchased or Obtained<br/>(in thousands)</b> |
|----------------------------|---------------------------|---|
| Spring Fed Creek           | 700 gpm                   |   |
|                            | 1200 acre/ft/yr           |   |

| <b>BOOSTER PUMPS</b> |                 | <b>FIRE HYDRANTS</b>     |                       |
|----------------------|-----------------|--------------------------|-----------------------|
| <b>Horsepower</b>    | <b>Quantity</b> | <b>Quantity Standard</b> | <b>Quantity Other</b> |
| 1 ¾                  | 1               | N/A                      |                       |
| 1 ¾ standby          | 1               | N/A                      |                       |
| 1 ½                  | 1               | N/A                      |                       |
|                      |                 |                          |                       |

| <b>STORAGE TANKS</b> |                 | <b>PRESSURE TANKS</b> |                 |
|----------------------|-----------------|-----------------------|-----------------|
| <b>Capacity</b>      | <b>Quantity</b> | <b>Capacity</b>       | <b>Quantity</b> |
| 10,000 gallon        | 1               | N/A                   |                 |
| 10,000 gallon        | 1               | N/A                   |                 |
|                      |                 |                       |                 |

*Note: If you are filing for more than one system, please provide separate sheets for each system.*

|                       |  |
|-----------------------|--|
| <b>COMPANY NAME</b>   | <b>Bonita Creek Water Company</b>                      |
| <b>Name of System</b> | <b>ADEQ Public Water System Number (if applicable)</b> |

### **WATER COMPANY PLANT DESCRIPTION (CONTINUED)**

| <b>MAINS</b>            |                 |                         |
|-------------------------|-----------------|-------------------------|
| <b>Size (in inches)</b> | <b>Material</b> | <b>Length (in feet)</b> |
| 2                       | PVC & Steel     |                         |
| 3                       | PVC & Steel     |                         |
| 4                       |                 |                         |
| 5                       |                 |                         |
| 6                       |                 |                         |
| 8                       |                 |                         |
| 10                      |                 |                         |
| 12                      |                 |                         |
|                         |                 |                         |
|                         |                 |                         |
|                         |                 |                         |
|                         |                 |                         |
|                         |                 |                         |

| <b>CUSTOMER METERS</b>  |                 |
|-------------------------|-----------------|
| <b>Size (in inches)</b> | <b>Quantity</b> |
| 5/8 X 3/4               | 43              |
| 3/4                     | N/A             |
| 1                       | N/A             |
| 1 1/2                   | N/A             |
| 2                       | N/A             |
| Comp. 3                 | N/A             |
| Turbo 3                 | N/A             |
| Comp. 4                 | N/A             |
| Tubo 4                  | N/A             |
| Comp. 6                 | N/A             |
| Tubo 6                  | N/A             |
|                         |                 |
|                         |                 |

**For the following three items, list the utility owned assets in each category for each system.**

**TREATMENT EQUIPMENT:**

Chemical proportioning pumps (2) Alumi sodium hypochlorite

2 pressure filters (mixed media and sand)

Production meter 1 1/2 inch

Hach turbid meter 1720c

**STRUCTURES**

1 10'X12' Storage shed

1 security fence around storage shed

Chemical filters

(2) 10,000 gallon steel storage tanks

(1) 3/4 HP sump pump (20 GPM)

Water treatment plant building with chemicals

**OTHER:**

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**Note: If you are filing for more than one system, please provide separate sheets for each system.**

|  |  |
|--|--|
| <b>COMPANY NAME:</b> <u>Bonita Creek Water Company</u> |  |
| <b>Name of System</b>                                  | <b>ADEQ Public Water System Number (if applicable)</b> |

**WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2006**

| MONTH/YEAR      | NUMBER OF CUSTOMERS | GALLONS SOLD<br>(Thousands) | GALLONS PUMPED<br>(Thousands) | GALLONS PURCHASED<br>(Thousands) |
|-----------------|---------------------|-----------------------------|-------------------------------|----------------------------------|
| JANUARY         | 40                  | 47,450                      | 58,440                        |                                  |
| FEBRUARY        | 40                  | 40,590                      | 53,520                        |                                  |
| MARCH           | 40                  | 26,690                      | 48,600                        |                                  |
| APRIL           | 40                  | 54,534                      | 92,880                        |                                  |
| MAY             | 41                  | 53,916                      | 67,440                        |                                  |
| JUNE            | 44                  | 76,486                      | 103,920                       |                                  |
| JULY            | 43                  | 97,780                      | 115,320                       |                                  |
| AUGUST          | 43                  | 58,540                      | 77,400                        |                                  |
| SEPTEMBER       | 43                  | 48,340                      | 64,800                        |                                  |
| OCTOBER         | 43                  | 43,940                      | 59,880                        |                                  |
| NOVEMBER        | 43                  | 36,910                      | 46,680                        |                                  |
| DECEMBER        | 43                  | 58,730                      | 100,440                       |                                  |
| <b>TOTALS →</b> |                     | <b>643,906</b>              | <b>889,320</b>                |                                  |

What is the level of arsenic for each well on your system?   N/A   mg/l  
*(If more than one well, please list each separately.)*

If system has fire hydrants, what is the fire flow requirement?        GPM for        hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?  
     (    ) Yes                      (    ) No

Is the Water Utility located in an ADWR Active Management Area (AMA)?  
     (    ) Yes                      ( **x** ) No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  
     (    ) Yes                      ( **x** ) No

If yes, provide the GPCPD amount:        N/A       

*Note: If you are filing for more than one system, please provide separate data sheets for each system.*

**COMPANY NAME** Bonita Creek Water Company **YEAR ENDING 12/31/2006**

**PROPERTY TAXES**

Amount of actual property taxes paid during Calendar Year 2006 was: \$ 402

Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year.

If no property taxes paid, explain why. \_\_\_\_\_

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RECEIVED  
CORP- COMM  
FEB 14 2007

**VERIFICATION  
AND  
SWORN STATEMENT  
Taxes**

**VERIFICATION**

STATE OF Arizona

I, THE UNDERSIGNED

OF THE

|   |
|---|
| COUNTY OF (COUNTY NAME)<br><b>Gila</b>                            |
| NAME (OWNER OR OFFICIAL) TITLE<br><b>Linda Kelley - Treasurer</b> |
| COMPANY NAME<br><b>Bonita Creek Water Company</b>                 |

**DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION**

FOR THE YEAR ENDING


| MONTH | DAY | YEAR |
|-------|-----|------|
| 12    | 31  | 2006 |

**HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.**

**SWORN STATEMENT**

**I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.**

**I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.**

  
\_\_\_\_\_  
SIGNATURE OF OWNER OR OFFICIAL  
  
480-510-1731  
\_\_\_\_\_  
TELEPHONE NUMBER

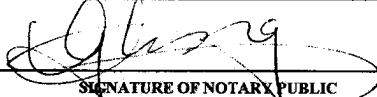
**SUBSCRIBED AND SWORN TO BEFORE ME**

**A NOTARY PUBLIC IN AND FOR THE COUNTY OF**

**THIS** 15th **DAY OF**

  
**MY COMMISSION EXPIRES** 06/14/2007

|                             |                  |
|-----------------------------|------------------|
| COUNTY NAME <u>Maricopa</u> |                  |
| MONTH <u>March</u>          | YEAR <u>2007</u> |

  
\_\_\_\_\_  
SIGNATURE OF NOTARY PUBLIC

**COMPANY NAME** \_\_\_\_\_ **YEAR ENDING 12/31/2006**

**INCOME TAXES**

For this reporting period, provide the following:

Federal Taxable Income Reported \_\_\_\_\_  
Estimated or Actual Federal Tax Liability \_\_\_\_\_

State Taxable Income Reported \_\_\_\_\_  
Estimated or Actual State Tax Liability \_\_\_\_\_

Amount of Grossed-Up Contributions/Advances:

Amount of Contributions/Advances \_\_\_\_\_  
Amount of Gross-Up Tax Collected \_\_\_\_\_  
Total Grossed-Up Contributions/Advances \_\_\_\_\_

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

**CERTIFICATION**

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**PRINTED NAME**

\_\_\_\_\_  
**TITLE**

RECEIVED  
PUBLIC UTILITIES

**VERIFICATION  
AND  
SWORN STATEMENT  
Intrastate Revenues Only**

**VERIFICATION**

STATE OF \_\_\_\_\_  
I, THE UNDERSIGNED  
OF THE

|   |
|---|
| COUNTY OF (COUNTY NAME)<br><i>Gila</i>                            |
| NAME (OWNER OR OFFICIAL) TITLE<br><i>LINDA KELLEY - TREASURER</i> |
| COMPANY NAME<br><i>Bonita Creek Water Company</i>                 |

**DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION**

**FOR THE YEAR ENDING**

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12    | 31  | 2006 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2006 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)

\$ 22,847

(THE AMOUNT IN BOX ABOVE  
INCLUDES \$ 1,932  
IN SALES TAXES BILLED, OR COLLECTED)

**\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)**

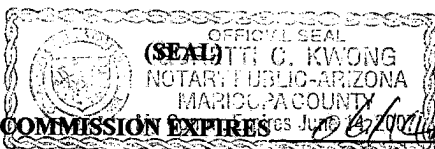
*Linda Kelley*  
SIGNATURE OF OWNER OR OFFICIAL  
*480-510-1731*  
TELEPHONE NUMBER

**SUBSCRIBED AND SWORN TO BEFORE ME**

**A NOTARY PUBLIC IN AND FOR THE COUNTY OF**

**THIS** 15th **DAY OF**

|             |                 |             |
|-------------|-----------------|-------------|
| COUNTY NAME | <i>Maricopa</i> |             |
| MONTH       | <i>March</i>    | <i>2007</i> |



*[Signature]*  
SIGNATURE OF NOTARY PUBLIC



**VERIFICATION  
AND  
SWORN STATEMENT  
RESIDENTIAL REVENUE  
Intrastate Revenues Only**

RECEIVED

12 CORP COMM  
Director Utilities

**VERIFICATION**

**STATE OF ARIZONA**

**I, THE UNDERSIGNED**

**OF THE**

|   |                           |
|---|---------------------------|
| COUNTY OF (COUNTY NAME) <u>Gila</u>               |                           |
| NAME (OWNER OR OFFICIAL)<br><u>LINDA KELLEY</u>   | TITLE<br><u>TREASURER</u> |
| COMPANY NAME<br><u>Bonita Creek Water Company</u> |                           |

**DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION**

**FOR THE YEAR ENDING**

|           |           |             |
|-----------|-----------|-------------|
| MONTH     | DAY       | YEAR        |
| <u>12</u> | <u>31</u> | <u>2006</u> |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2006 WAS:

|   |
|---|
| ARIZONA INTRASTATE GROSS OPERATING REVENUES<br><br><u>\$ 22,847</u> |
|---|

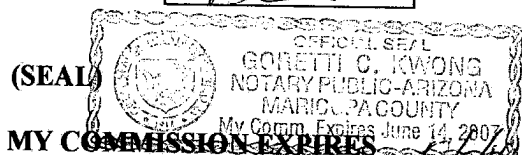
THE AMOUNT IN BOX AT LEFT  
INCLUDES \$ 19.32  
IN SALES TAXES BILLED, OR COLLECTED)

**\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE  
MUST INCLUDE SALES TAXES BILLED.**

Linda Kelley  
SIGNATURE OF OWNER OR OFFICIAL  
480-510-1731  
TELEPHONE NUMBER

**SUBSCRIBED AND SWORN TO BEFORE ME  
A NOTARY PUBLIC IN AND FOR THE COUNTY OF  
THIS 15th DAY OF**

|  |              |
|--|--------------|
| NOTARY PUBLIC NAME<br><u>Goretti C Kwong</u> |              |
| COUNTY NAME<br><u>Maricopa</u>               |              |
| MONTH<br><u>March</u>                        | <u>20</u> 07 |



MY COMMISSION EXPIRES

6/14/2007

X [Signature]  
SIGNATURE OF NOTARY PUBLIC